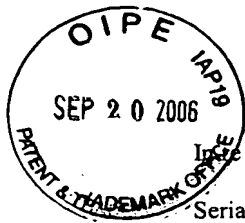


TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

IFW



Inventor application of: Robert A. Dunand

Confirmation No.: 7452

Serial No.: 10/824,951

GROUP ART UNIT: 2612

Filed: April 15, 2004

EXAMINER: E. Holloway

For: VEHICLE STOPPER SYSTEM

SUPPLEMENTAL RESPONSE TO MAY 3, 2006 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*21	MINUS	45	0	() X 25.00 () X 50.00	\$.00	
INDEP. CLAIMS	*8	MINUS	10	0	() X 100.00 () X 200.00	\$.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

CUSTOMER NO. 26574

SCHIFF HARDIN LLP

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 14, 2006.

Trevor B. Joike
NAME OF APPLICANT'S ATTORNEY

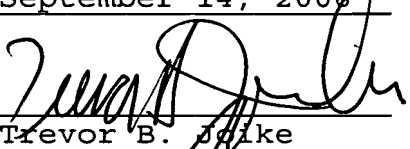
SIGNATURE

September 14, 2006
DATE



PATENT

**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE**

Applicants: Robert A. Dunand	)	I hereby certify that this
	)	paper is being deposited
	)	with the United States
Serial No.: 10/824,951	)	Postal Service as first
	)	class mail, postage pre-
Filed: April 15, 2004	)	paid, in an envelope ad-
	)	dressed to: Mail Stop
For: VEHICLE STOPPER	)	Amendment, Commissioner
SYSTEM	)	for Patents, P.O. Box
	)	1450, Alexandria, VA
Group Art Unit: 2612	)	22313-1450 on this date:
)	
Examiner: E. Holloway)	
	)	<u>September 14, 2006</u>
Confirmation No.: 7452)	
	)	Trevor B. Burke
	)	Reg. No. 25,542
	)	Attorney for Applicants

SUPPLEMENTAL RESPONSE TO MAY 3, 2006 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 59-79 are now in the application.